


STATISTICAL TABLE—Continued.

| CHURCHES. | COUNTY. | POST-OFFICE. | PASTORS. | CLERKS. | Time of meeting. | Received by baptism. | Received by letter. | Dismissed by letter. | Restored. | Excluded. | Used. | Total. | Foreign Missions. | State Missions. | Amount for Minutes. |
|-----------------|------------|---------------|-----------------|---------------|------------------|----------------------|---------------------|----------------------|-----------|-----------|-------|--------|-------------------|-----------------|---------------------|
| Macdonia. | Calhoun. | Pittsboro. | L W Freddy. | J H Powell. | 3 | 13 | 20 | 14 | 3 | 4 | 3 | 147 | | | \$1 45 |
| New Liberty. | Calhoun. | Pittsboro. | C E Murphree. | A Stroup. | 4 | 2 | 2 | 5 | 1 | 2 | 2 | 34 | | | 70 |
| New Hope. | Calhoun. | Sarepta. | No letter. | (Last report) | | | | | | | | 36 | | | 30 |
| New Hope. | Pontotoc. | Sarepta. | Thos Garley. | H H Hound. | 4 | | | | | | | 42 | | | 50 00 |
| New Prospect. | Chickasaw. | Hookley. | S E Wallace. | J H Willis. | 4 | 5 | 24 | 5 | 4 | 1 | 2 | 111 | | | 2 50 |
| Poplar Springs. | Calhoun. | Reids. | L W Freddy. | G W Murt. | 4 | 3 | 3 | 3 | 4 | 1 | 2 | 29 | | | 1 25 |
| Pittsboro. | Calhoun. | Pittsboro. | M C Allen. | L W Harrison. | 4 | 3 | 2 | 4 | | | | 25 | | | |
| Pine Grove. | Yalobusha. | | No letter. | Last report. | | | | | | | | 82 | | | 2 20 |
| Pilgrim's Rest. | Calhoun. | Air Mount. | G C Goodwin. | A W Langham. | 4 | 7 | 5 | 6 | 1 | 3 | 3 | 82 | | | 2 20 |
| Pleasant Ridge. | Calhoun. | Sarepta. | G C Pritchards. | G D Collins. | 2 | 12 | 4 | 4 | 2 | 1 | 3 | 39 | | | 1 00 |
| Pleasant Grove. | Chickasaw. | Cherry Hill. | E McGregor. | S E McKenzie. | 1 | 1 | 3 | 1 | 1 | 1 | 1 | 105 | | | 85 |
| Providence. | Calhoun. | Banner. | S E Wallace. | J T Kellum. | 2 | 3 | 1 | 4 | 1 | 2 | 1 | 50 | | | 1 50 |
| Rocky Mount. | Calhoun. | Banner. | R K Webb. | A J Head. | 2 | 1 | 6 | 4 | 1 | 1 | 1 | 85 | | | 1 25 |
| Shiloh. | Calhoun. | Pittsboro. | E McGregor. | W J Green. | 4 | 13 | 9 | 7 | 1 | 1 | 1 | 94 | | | 1 50 |
| Spring Creek. | Calhoun. | Cole's Creek. | R F Stokes. | J F Provine. | 1 | 5 | 4 | 5 | 1 | 1 | 1 | 65 | 3 00 | 8 00 | 2 00 |
| Sarepta. | Calhoun. | Banner. | H L Johnson. | H W Seale. | 4 | 3 | 4 | 5 | 1 | 1 | 1 | 112 | | | 1 25 |
| Turkey Creek. | Calhoun. | Sarepta. | H F Stokes. | L M Thornton. | 2 | 2 | 7 | 6 | 1 | 1 | 2 | 50 | 3 70 | 20 00 | 2 25 |
| Pine Valley. | Calhoun. | Pine Valley. | H L Johnson. | H C Newman. | 2 | 2 | 7 | 6 | 1 | 1 | 2 | 50 | 3 70 | 20 00 | 2 25 |
| Grand Total. | | | | | | 165 | 135 | 87 | 23 | 25 | 25 | 2004 | 7 70 | 25 00 | 20 90 |

Handwritten: A. J. [unclear]

MINUTES
Handwritten: of the [unclear]
OF THE
ANNUAL SESSION
OF THE
Galveston Baptist Association
HELD WITH
CREEK CHURCH,
SEPTEMBER 22, A. D. 1890.
REPORTING:
EDWIN H. L. JENNISON.....MODERATOR.
L. W. BARNETT.....CLERK.

JENNISON, MISS.
BOOK AND JOB PRINT
1890.

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MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

Calhoun Baptist Association,

HELD WITH

SPRING CREEK CHURCH,

Calhoun County, Miss.,

COMMENCING SEPTEMBER 23, A. D. 1886.

OFFICERS:

ELDER H. L. JOHNSON,.....MODERATOR.

L. W. HARRELSON,.....CLERK.



JACKSON, MISS.:
BAPTIST RECORD BOOK AND JOB PRINT.
1886.

MINUTES
OF THE
Calhoun Baptist Association.

FIRST DAY—MORNING SESSION.

SPRING CREEK CHURCH, Sept. '23, 1886.

THE CALHOUN BAPTIST ASSOCIATION met this day in its Eleventh Annual Session with Spring Creek Church, Calhoun county, Miss.

The Introductory sermon was preached at 11 o'clock by Eld. J. R. Sumner. Text, 2d Thes., 1:3. Theme: "Growth in Grace."

After an intermission for refreshments the delegates assembled in the house, and, after singing a hymn of praise, and prayer, the Association was called to order, the former Moderator presiding.

Brethren J. A. Killingsworth and W. S. Lanford were appointed Reading Clerks. All the churches were presented except Pine Grove, New Hope, (Calhoun), and New Hope, (Pontotoc). Names of delegates enrolled as follows:

Antioch, (Calhoun),—J. M. Williams, W. H. Phillips.

Antioch, (Lafayette),—G. W. Riley, A. N. Phillips, W. L. Phillips.

Concord—Lee Linder, J. W. Cooner.

Dividing Ridge—J. W. Trusty.

Driver's Flat—R. C. McKinney, C. Sartin, W. S. Houser.

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Damascus—B. B. Stewart, J. L. Sullivan.
Elim—James Jones.
Friendship—B. H. Landreth, H. J. Hawkins.
Gaston Springs—L. W. Preddy, J. D. Collins.
Hopewell—W. A. Lancaster, H. C. Belk.
London Hill—J. W. Mize.
Liberty—W. G. Morehead, Z. N. Johnson.
Hebron—J. W. Rea, Frank Tutor.
Maridian—S. E. Wallace, E. E. Murphree.
Mt. Comfort—J. W. Stillman, W. E. Ritch, M. D. L. Howell.
Mt. Tabor—B. D. Bryant.
Mt. Moriah—B. Davis, J. L. Bagwell.
Macedonia—J. D. Therrell, J. M. Harrelson.
New Liberty—B. H. Mooneyham.
New Prospect—G. H. Hannaford, J. M. Boyd.
Poplar Springs—J. G. Hardin, M. C. Morgan.
Pittsboro—J. A. Killingsworth, L. W. Harrelson.
Pilgrim's Rest, (Yalobusha)—T. J. Holland.
Pilgrim's Rest, (Calhoun)—John Rodgers.
Providence—T. V. Hunt, J. T. Rone, A. B. Vanwinkle.
Pleasant Ridge—C. T. McDonald.
Pleasant Grove—H. H. Griffin, M. B. Hardin.
Rocky Mount—J. S. Winter.
Sarepta—J. M. Thornton, W. G. Chilcoat, G. W. Leachman.
Shiloh—W. R. Creekmore.
Spring Creek—H. D. Johnson, H. W. Seale, W. S. Lanford.
Turkey Creek—A. A. Bruner, Terry Box, H. C. Newman.

On motion, the Association proceeded to the election of officers for the ensuing year. Brethren J. A. Cox and J. M. Thornton were appointed Tellers, who announced the re-election of Elder H. L. Johnson as Moderator, and L. W. Harrelson Clerk. The Association then joined Elder J. A. Killingsworth in prayer.

Petitionary letters called for.

Call for correspondence.

Elder J. R. Sumner from the Aberdeen, John W. Powell and Frank Souter from the Chickasaw, and J. M. Davis from the

Yalobusha Association presented themselves and were welcomed to seats with us.

On motion, A. A. Bruner, H. J. Hawkins, with the deacons of Spring Creek church, were appointed a Devotional Committee.

Permanent Resolution of this Association.

Resolved, That any member of this Association who is present at any Association or body with which we are in correspondence, be authorized to act as our messenger to said Association or body, upon presentation of a minute as other satisfactory evidence of this Association, and that this be a standing resolution until the same is repealed by this body.

On motion, the Order of Business of last year was adopted for the minutes.

The Devotional Committee reported that Elders G. W. Riley preach Thursday night, Elder W. Morehead Friday at 11 o'clock, Elder S. E. Wallace, Friday night and Elder T. H. Smith, Saturday at 11 o'clock.

Committees Appointed :

On State Missions—G. W. Riley, S. E. Wallace, W. G. Chilcoat.

On Foreign Missions—J. A. Killingsworth, A. T. Bryant, J. M. Harrelson.

On Education—W. W. Wyatt, M. D. L. Howell, W. R. Creekmore.

On Sabbath-Schools—L. W. Preddy, J. E. Hardin, W. S. Lanford.

On Mississippi College—Lee Linder, J. R. Sumner, J. T. Trusty.

On Temperance—Lilian Thornton, Vangie Howell, L. W. Harrelson.

On Publications—A. A. Bruner, J. M. Thornton, J. D. Therrell.

On Nominations—A. N. Phillips, H. J. Hawkins, Benjamin Davis.

On Finance—T. V. Hunt, J. W. Cooner, H. W. Seales.

On Obituaries—W. G. Morehead, J. A. Coker, J. D. Collins.

On motion, the Association adjourned to half-past 8 o'clock Friday morning.

Prayer by Brother Terry Box.

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SECOND DAY—MORNING SESSION.

September 24th, 1886.

The Association met at the appointed hour and was called to order by the Moderator. Prayer by Brother G. H. Hannerford.

The Committee on State Missions, through their Chairman, submitted their report, which was discussed by G. W. Riley, W. G. Morehead, J. L. Sullivan, John W. Powell, L. C. Hicks, J. A. Cox, T. H. Smith and H. J. Johnson, pending which the Association adjourned for preaching.

Afternoon Session.

The Association met and was called to order. Prayer by Elder J. W. Trusty.

The further consideration of the report on State Missions was resumed, and, after being amended, was adopted as follows :

On State Missions.

Your Committee on State Missions would submit the following report:

The territory that "State Missions" embrace is the State of Mississippi and East Louisiana. The supervision of this work belongs to the Convention Board. During this year there has been 43 missionaries employed, some of them for their whole time, but a large majority for only a part of their time. Service rendered by those missionaries, 3,384 days; miles traveled, 35,921; sermons preached, 1,229; number baptized, 204; churches organized, 7; money collected for State Missions by our missionaries, \$897.90, and for other purposes, \$787.35.

There has also been a good work done in the distribution of Bibles and other religious literature. The contributions have been sufficient to meet the expenses of the Board. The total amount paid our missionaries, \$7,079.00. Notwithstanding

there has been a good work accomplished, yet the destitution has not been supplied, and we urge pastors to bring the matter before their churches, that all may have a share in this grand work of spreading the gospel.

On motion, the following resolution was added to the above:

Resolved, That this Association instruct their Executive Board to correspond with the Convention Board in regard to securing the labors of an Evangelist and Colporteur to labor in our bounds during the next Associational year.

Respectfully submitted,

J. W. RILEY,
Chairman.

On Foreign Missions.

The Committee on Foreign Missions submitted the following report, which was discussed by W. G. Morehead, G. W. Riley, Frank Souter, P. Lanford, L. C. Hicks, and adopted as follows:

There are more than 850,000,000 heathens in the world, besides these, there are more than 350,000,000 Mohamedans, Greeks and Roman Catholics, close to 1,000,000,000 of souls are without the Gospel of Christ, the only hope of salvation. If they were divided into States, each having the population of Mississippi, they would make more than a thousand such States as this. They have no knowledge of the Savior, and are starving for the "bread of life." This being the case, what is our duty as Christians as regards giving the gospel to these perishing millions. Owing to the great success of our missionaries, we should double our energy and increase our contributions for this great work.

Respectfully submitted,

A. T. BRYANT,
Chairman.

A collection was then taken up for Foreign Missions, which amounted to \$13.05.

On Mississippi College.

Report on Mississippi College, read, and discussed by T. H. Smith and J. A. Cox, and adopted as follows:

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thy of every Baptist in the State. It now has on its rolls, 210 students, and about 40 of that number are studying for the ministry. It is a fact that no male college can exist on the amount of tuition received from the students, more especially this where those studying for the ministry get their tuition free.

This college is a "bright literary lamp" that has sent forth its shining rays throughout almost every corner of this State as well as in foreign fields. Brethren, to carry on this great work, we must not only give our sympathy but our means. It is our school and it is our duty to sustain it.

Respectfully submitted,

T. H. SMITH.

Chairman.

Contributions were called for, and \$2.65 was contributed to the College.

On Sabbath-Schools.

The Committee on Sabbath-schools submitted the following report, which was discussed by L. W. Preddy, Frank Souter, J. W. Trusty, J. A. Cox and G. W. Riley, and adopted as follows:

Your committee would submit that there are but few Sabbath-schools reported by the churches in our Association. This not for the want of children, or good results as many precious souls give abundant evidence, neither because God's word does not teach our duty. (See Gen. 18:19.) "He will command His children, and His household after Him, and they shall keep the way of the Lord," Deut. 6:7. "And thou shalt teach them diligently unto thy children," 11:19, "And ye shall teach them your children."

Your committee feeling and realizing the importance of Sabbath-schools, would urge pastors to organize a Sabbath-school in each of their respective churches.

Respectfully submitted,

L. W. PREDDY,

Chairman.

Adjourned to half-past 9 o'clock to-morrow morning. Prayer by Brother H. C. Newman.

THIRD DAY—MORNING SESSION.

September 25th, 1886.

The Association met pursuant to adjournment, and was called to order by the Moderator. Prayer by Brother Frank Souter.

The Committee on Publications submitted the following, which was discussed by G. W. Riley, J. A. Cox and Frank Souter, and adopted as follows:

On Publications.

We, your Committee on Publications, recommend first of all the prayerful reading of the Bible, as the infalable guide to all truth; also there are many periodicals worthy of our patronage. But we recommend first of all, the "Baptist Record." It is our State organ, and every Baptist in the State should be proud of it. We recommend that every pastor and delegate in this body use their utmost exertions to increase its circulation among our people. We believe by so doing that our mission work will be greatly advanced, our college better supported, our people better informed on the forward movements of the day in every good work.

We also recommend the "Foreign Mission Journal," which gives information of the work in foreign fields, and "Kind Words" for our children and Sabbath-schools. The "Sword and Shield," which is devoted to the cause of Temperance, also the "Tennessee Baptist" as a sound doctrinal paper.

Respectfully submitted,

A. A. BRUNER,

J. D. THERRELL,

Committee.

Elder L. Ball, representing the Convention Board, having arrived, leave was granted him to present the claims of said Board, which he did in a very forcible manner.

Adjourned for refreshments.

Afternoon Session.

The Association met and was called to order. Prayer by Brother J. A. Cox.

Sister Lilian Thornton read the report on temperance, which

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was discussed by J. A. Cox, L. C. Hicks and Frank Souter, after which the report was adopted as follows:

Your Committee on Temperance submit the following:

It is with profound gratitude to God that we behold the gigantic growth of the temperance cause in our country. The States of Maine, New Hampshire, Kansas and Iowa prohibit the sale of intoxicating liquors, and in our own State, together with other States, we have what is called "Local Option" laws, under which in this State, elections have been held in thirty-three counties, fifteen of which were carried for the temperance cause, and we may be called upon to decide at the polls, whether we will tolerate grogeries in this country, or whether we will assert our manhood as an enlightened Christian people, and drive the monster back.

Your committee think that if all who profess to be Christians would vote for temperate men to fill our offices, and not be afraid to reprove our intemperate associates in the name of Christ, they would soon be influenced to shun the "enchanted cup" as a poisonous viper.

If every member of the Church of God, when tempted to partake of intoxicating liquors, would refuse as a young convert did when invited by a wicked associate to enter a bar-room—his reply was, "I have a friend with me." Being asked to bring him in with him, replied: "No, he never goes into bar-rooms." Then let him wait outside, said the tempter. "No, no," was the final answer, "my friend is Jesus Christ, and if I go in with you He will not wait." And, like our Lord, he was delivered from temptation.

Respectfully submitted,

LILIAN THORNTON,

VANGIE HOWELL,

L. W. HARRELSON,

Committee.

On Education.

The following report on Education was read and adopted:

Although this is a subject so universally approved by all classes, still we are fearful that "we" as a denomination, are not acting in as good faith toward our children as we might. This

grand work must be commenced by the parents in early life, *Educate your children.* This, and this alone, can reconcile the troubles which now exist between capitol and labor. Practical education is the great want of the day, boys and girls must have facilities to fit them for labor, as well as for the different professions. The want of regular attendance in our schools is not only a great obstacle in the way of teachers, but also a death blow to the advancement of the pupil.

The times demand of you to educate your children, and in the name of duty let us be up and doing, and at the proper time we will receive the reward.

Respectfully submitted,

W. W. WYATT,
Chairman.

On Obituaries.

The Committee on Obituaries read their report which was adopted as follows:

Your Committee on Obituaries respectfully report: That but few deaths have occurred since we last met, but some precious souls have gone to the Mansion above, and we can but mourn with them that mourn and weep with them that weep, realizing that the Lord does all things well. We can but deeply sympathize with Sister Mize and family and the Brothers and Sisters of London Hill, in the death of Brother Mize. All things must work together for good to them that love the Lord.

Respectfully submitted,

W. G. MOREHEAD,
Chairman.

On Finance.

Your committee on Finance would submit the following:

| | |
|-------------------------|---------|
| For State Missions..... | \$ 2 50 |
| Foreign Missions..... | 1 00 |
| For Minutes..... | 31 00 |
| Total..... | \$34 50 |

Respectfully submitted,

T. V. HUNT, Ch'n.

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On Nominations.

The committee on Nominations submitted the following report, which was adopted :

Your committee on Nominations would recommend that Eld. T. H. Smith preach the Introductory sermon at our next meeting, and Elder G. W. Riley as alternate. For Executive Board, T. V. Hunt, A. A. Bruner and W. S. Lanford.

Respectfully submitted,

A. N. PHILLIPS, Ch'n.

Motions and Resolutions.

On motion, the time of meeting of this body was changed from Thursday to Friday, and, on further motion, Elder H. L. Johnson was appointed to preach a sermon on Mission, on Sunday of our next meeting.

Resolved, That the thanks of this Association be and they are hereby tendered to the members of Spring Creek church and to the friends of this community for the kind and hospitable manner in which they have entertained this Association.

Resolved, That the Clerk superintend the printing and distribution of the minutes, and that he retain ten dollars for his services.

After singing a hymn and giving the parting hand, and prayer by Elder G. W. Riley, the Association adjourned to meet with the brethren at Macedonia, four miles south of Pittsboro, Calhoun county, Miss., on Friday before the fourth Sabbath in September, 1887.

H. L. JOHNSON,

Moderator.

L. M. HARRELSON,
Clerk.

SYNOPSIS OF THE NORTHERN DISTRICT.

To hold its next annual meeting with Sarepta church, Calhoun county, on Friday before the 1st Sabbath in August, 1887; Elder P. Lanford to preach the Introductory sermon. Text: Col. 3: 3, 4; Elder G. C. Pritchards, alternate. Elder H. L. Johnson, Friday night.—Text: Rom. 15: 5, 6.—Elder R. R. Webb, alternate. Elder W. G. Morehead, Saturday at 11 o'clock. Text:—John 15: 20—Elder G. C. Goodwin, alternate.

ESSAYS:

- 1st.—On a Divine call to the Ministry—Elder W. G. Morehead.
- 2d.—On the evidences of Christianity—Bro. A. B. Henderson.
- 3rd.—On the importance of Christian care and thoughtfulness for one another—Sister Vangie Howell.
- 4th.—Is the preached gospel a necessity, and should it be sustained by the church?—Bro. W. S. Lanford.

QUERIES:

- 1st.—What is the object of the church of Christ?
- 2d.—What is the duty of Deacons?
- 3d.—Why should we agree with our adversary as spoken of in Matthew 5: 25.
- 4th.—To whom should the minister of the gospel look to for his temporal support, seeing he is to give himself wholly to the work?

LEE LINDER, Moderator.

W. S. LANFORD, Clerk.

SYNOPSIS OF THE SOUTHERN DISTRICT.

To meet with Mt. Tabor Baptist Church, five miles west of Pittsboro, Calhoun county, Miss., on Friday before the 3d Sabbath in August 1887, Elder T. H. Smith to preach the Introductory sermon, Elder C. E. Murphree, alternate.

ESSAYS.

- 1st.—Does God have to plague and afflict the people in order to teach them that He is the only God and should be obeyed?—Brother L. W. Harrelson.
 - 2nd.—Is the flesh affected as changed in the work of Regeneration?—Elder J. A. Killingsworth.
 - 3d.—Do regeneration and conversion signify the same thing in the Bible?—Brother J. L. Lyon.
- Elder T. H. Smith to write an essay on the subject of his own selection.

QUERIES.

- 1st.—Should Christian people cast their votes for the promotion of profane or intemperate men to the offices of our country?
- 2d.—What should be done with a brother who refuses to help sustain his church and pastor?
- 3d.—Are all Christians required to give to the cause of Christ according as the Lord has blessed them?
- 4th.—Is the plan of salvation broad enough to save all who will accept the same?
- 5th.—Does the denial of Christ by Peter teach the doctrine of final apostasy?

L. W. PREDDY, Moderator.

J. L. LYON, Clerk.

ORDAINED MINISTERS.

| NAMES. | POST OFFICES. |
|--------------------------|----------------|
| Bratton, T. G..... | Sarepta. |
| Burgess, J. W..... | Pittsboro. |
| Griffin, Joseph..... | Sarepta. |
| Goodwin, G. C..... | Air Mount. |
| Johnson, H. L..... | Banner. |
| Killingsworth, J. A..... | Pittsboro. |
| Linder, Lee..... | Banner. |
| Lanford, P..... | Banner. |
| Murphree, C. E..... | Pittsboro. |
| Morehead, W. G..... | Water Valley. |
| Preddey, L. W..... | Pittsboro. |
| Pritchards, G. C..... | Sarepta. |
| Smith, T. H..... | Pittsboro. |
| Trusty, J. W..... | Vaugh's Mills. |
| Wilkins, Samuel..... | Water Valley. |
| Wallace, S. E..... | Pittsboro. |
| Webb, R. K..... | Banner. |
| Wilson, W. M..... | Sarepta. |
| Verner, T. J..... | Randolph. |

LICENTIATES.

| | |
|---------------------|------------|
| Bauchman, M. B..... | Banner. |
| Winter, J. W..... | Sarepta. |
| Young, J. H..... | Sarepta. |
| Hubbard, J. S..... | Pittsboro. |

STATISTICAL TABLE.

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STATISTICAL TABLE-Continued.

| CHURCHES. | COUNTIES. | POST-OFFICE. | PASTORS. | CLERKS. | Time Meeting. | Baptized. | Rec'd by Letter. | Dismissed. | Restored. | Excluded. | Died. | Total Members. | Foreign Mis- sions. | State Missions. | For Minutes. | |
|-------------------------------|----------------|-------------------|---------------------|--------------------|---------------|-----------|------------------|------------|-----------|-----------|---------|----------------|------------------------|-----------------|--------------|------|
| New Hope ^e | Pontotoc..... | Reids..... | L W Preddy..... | I N Knox..... | 2 | 1 | ... | 15 | 2 | 6 | ... | 42 | 93 | 10 0 | 1 60 | 2 00 |
| Poplar Springs..... | Calhoun..... | Pittsboro..... | M C Allen..... | L W Harrelson..... | 4 | 1 | 4 | 7 | ... | 1 | ... | 29 | ... | 11 25 | 1 25 | 1 25 |
| Pittsboro..... | Calhoun..... | Yalobusha..... | G C Goodwin..... | A W Langham..... | 4 | 5 | 2 | 6 | 4 | 6 | 1 | 80 | ... | ... | 1 00 | ... |
| Pine Grove ^e | Yalobusha..... | Air Mount..... | G C Pritchards..... | J P Vines..... | 2 | 4 | 11 | 5 | ... | 1 | ... | 52 | ... | ... | 70 | ... |
| Pilgrim's Rest..... | Calhoun..... | Sarepta..... | R K Webb..... | A J Head..... | 2 | 5 | 8 | 3 | 2 | 3 | 4 | 90 | 2 35 | 1 25 | 1 50 | 85 |
| Pilgrim's Rest..... | LaFayette..... | Banner..... | E McGregor..... | J D Berry..... | 4 | ... | ... | 8 | ... | 2 | ... | 94 | ... | ... | 1 00 | ... |
| Providence..... | Calhoun..... | Sarepta..... | S E Wallace..... | A H Lowery..... | 1 | ... | ... | ... | ... | ... | ... | 52 | ... | ... | ... | ... |
| Pleasant Ridge..... | Chickasaw..... | Cherry Hill..... | E McGregor..... | J S Winter..... | 4 | ... | ... | 5 | ... | 1 | ... | 79 | ... | ... | 1 00 | ... |
| Pleasant Grove..... | Calhoun..... | Pittsboro..... | G W Riley..... | W G Chilcoat..... | 3 | 2 | 3 | ... | ... | ... | ... | 27 | 60 | 9 00 | 1 00 | 1 25 |
| Rocky Mount..... | Calhoun..... | Sarepta..... | H L Johnson..... | R M Anderson..... | 3 | 4 | 6 | 5 | 2 | 3 | 3 | 110 | 10 0 | 10 0 | 1 25 | 2 00 |
| Sarepta..... | Calhoun..... | Cole's Creek..... | H L Johnson..... | W S Lanford..... | 4 | 3 | 3 | 2 | 2 | 1 | ... | 84 | 5 00 | 6 20 | 1 30 | ... |
| Shiloh..... | Calhoun..... | Banner..... | H L Johnson..... | H C Newman..... | 2 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Spring Creek..... | Calhoun..... | Pine Valley..... | H L Johnson..... | H C Newman..... | 2 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Turkey Creek..... | Calhoun..... | | | | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Grand Total..... | | | | | 109 | 128 | 102 26 | 40 28 | 2150 | \$33 35 | \$47 00 | \$32 50 | | | | |

* Not Represented.

1200
4649
4700
9340

